

# COMMERCIAL VENDOR CONTRACT for the Annual Clearwater Festival (at Asbury Park, NJ)

**Date:** Third Weekend of August. (August 21, 2010)

**Time:** 11am to 7:00 PM Saturday

**Location:** Sunset Park, Main Street & Fifth Ave., Asbury Park, NJ 07712

**You may purchase as many 10' x 10' spaces as you desire at \$125 per space.**

**NO REFUNDS. The Festival will be held rain or shine.** All vendors must be at least 21 years of age and must supply their own tables, chairs and tents. None will be available through the organization.

**You must your space clean when you leave, this is an environmental festival**

**\*\*\*There is a August 1st deadline to be in the Festival program\*\*\***

Briefly describe your display and the services or items being sold. Include the product's approximate size and the proposed selling price.

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**We reserve the right to disqualify any item or vendor – without refund - we believe does not meet the standards of New Jersey Friends of Clearwater, Inc. NJFC is not responsible for Loss, Damage, Theft or Injury of any kind.**

(Please print legibly)

Name \_\_\_\_\_ Company Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_ - \_\_\_\_

E-mail Address \_\_\_\_\_ Tel # ( ) \_\_\_\_\_ - \_\_\_\_\_

Number of spaces required? \_\_\_\_\_ Fee enclosed \$ \_\_\_\_\_

**CHECK OR MONEY ORDER ONLY**

**Make your Check or Money Order payable to: New Jersey Friends of Clearwater, Inc.**

**Mail to: NJFC, P.O. Box 303, Red Bank, NJ 07701-0303 Attn: Treasurer**

**YOU WILL BE RESPONSIBLE FOR ALL CHARGES - BOTH YOURS & OURS - IF YOUR CHECK DOES NOT CLEAR THE BANK.**

I/we, the applicant(s) have read the Rules and Regulations set forth in the application/contract above and do agree to abide by said conditions.

Signature \_\_\_\_\_ Date \_\_\_\_\_

**PLEASE REMEMBER: ALL VENDORS MUST HAVE A TENT. NO EXCEPTIONS.**